

**2020 USA Track & Field**  
**NC A&T State University, Greensboro, NC**  
**Masters Outdoor National Championships**  
**Officials Registration Form**  
**July 9-12, 2020**



Name: \_\_\_\_\_  
Email Address: \_\_\_\_\_  
Cell Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_  
Street Address: \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Emergency Contact: \_\_\_\_\_ Relationship: \_\_\_\_\_  
Emergency Contact Phone: \_\_\_\_\_

**Stipend, lodging and meals will be provided.**

Do you have a current SafeSport certification that will cover the 2019-2020 season?

Yes \_\_\_ No \_\_\_

Dates you are available.

Thursday, July 9 \_\_\_ Friday, July 10 \_\_\_ Saturday, July 11 \_\_\_ Sunday, July 12 \_\_\_

Will you require a hotel? (Accommodations for those traveling more than 60 miles)

Yes \_\_\_ No \_\_\_ (All rooms are Double occupancy)

Which nights will you need a hotel room?

Wednesday, July 8 \_\_\_ Thursday, July 9 \_\_\_ Friday, July 10 \_\_\_ Saturday, July 11 \_\_\_ Sunday, July 12 \_\_\_

Preferred Roommate \_\_\_\_\_

Are you a certified USATF official? Yes \_\_\_ No \_\_\_

If yes, what level of USATF Officials certification do you currently have? \_\_\_\_\_

Please provide your USATF Officials certification number. \_\_\_\_\_

Please provide your USATF Membership number. \_\_\_\_\_

What are your top three preferences for areas to officiate?

(Starter, running referee, field referee, umpire, weights/measures, clerking, horizontal jumps; high jump, pole vault, throws, umpire, marshal).

First Preference: \_\_\_\_\_

Second Preference: \_\_\_\_\_

Third Preference: \_\_\_\_\_

Electronic Distance Measurement (EDM) Operator? Yes \_\_\_ No \_\_\_

Field Lynx Operator? Yes \_\_\_ No \_\_\_

Weights and Measure Inspector? Yes \_\_\_ No \_\_\_

Race Walk Official? Yes \_\_\_ No \_\_\_

**Please add any additional information that you would like to share with the Officials Selection Committee.**

Return the application to:

DePaul Mittman, 2020 USATF Outdoor Masters Meet Director

Email: [depaulmittman@bellsouth.net](mailto:depaulmittman@bellsouth.net)

Phone: 336-255-3403

**Deadline: April 1, 2020**